**kamât** *n*.  “WIP” (if used, probably be originally a verb with a dual suffix added) can be *kamat*, “sphere, reach”

**kurub** *?*.  “WIP”

**lâilôth** *?*.  “WIP”

**lôth** *?*.  “WIP”

**miriph** *n*.  “WIP”

[**hôr**](Neo-nouns/Weak-I/hôr.htm) *n*.  “WIP”

**\*sapda** *?*.  “WIP”

**supur** *n*.  “”

[**ankat**](file:///C:\Users\TheGarbonzoMan\Documents\Neo-Adûnaic%20Dictionary\Words\Neo-nouns\Strong-I\ankat.htm) *n*.  “WIP”

**avalîr** *n*.  “faithful” (Definitely WIP)

**nirig** *?*.  “WIP”

**zaman** *n*. “WIP” (means time in Turkish XD). Probably should be **zamad**

**gawal** *adj/n*. (modified) **G’wala**

**zulut an hôth (power of hope)**

**zô(i)** “life/lives” (or perhaps energy(ies)?)

**rulub**

**irith** *n*. “desert, wasteland” (adapted from Îr and gnomish *ereth*)

**Words from Neo Adûnaic article (To Be Assimilated, or TBA XD)**

**zinath/zirad** (originally for nine by someone else, but they shall be assimilated never fear bwahahahha!)

**phath-/phuruth-** *v*. “to eat” (prefer *phath*, since *phurut* is almost too similar).

**?anâubi** *adj*. “first, frontal” (an- + ôb?)

**kôkh -a/-i** *adj*. “fresh, green” (prefer -a just because it’s not loved enough with adjectives)

**nukul** *n*. “head or knoll”

**anâni** *adj*. “humane?”

**puh -un/-ur, pôhik** *n*. “lung, midriff”

**êphaltûd** *n*. “Palantir, (lit.) far-watcher”

**êphalaknarûn**. “The man from far away”

**kanân** *n*. “possession” (like with *batân*, “road”). Or perhaps “possessor/restrainer” (more likely)

**napad/burun** *v*. “to place, put (something somewhere)”

**de(z)/dîz (deez nuts)**. “when” (want to incorporate in some manner like how Tolkien incorporated *an’* in). *dîz ârân ‘n Yôzâyan?*

**angêl** *n*.  “just(ice) (from Angelimar)” Angelimar could be *an-* (“of”) + gel + imar (which could be *Imra* reorganized. Or perhaps *anga + -ê + -l + imra*, which could mean “warrior of the feminine doom” 😆).

**zuluk/uzluph/uzukh** *adj/n*. “blood/bloody/blood(line)” (gosh I can see why Tolkien struggled so much with coming up with a word for blood)

*-dâ* might be a causative suffix, analogous to Eldarin *-tā*. If so, *zirdâ-* might mean “cause to love” so perhaps “woo, seduce, court” or something similar.

**wilith** *n*. “air”

**zêrkhi** ???

**(-)rêuth** *n*. “extent, reach; region, sphere, district, scope” *gimilrêuth* (“region of the stars”)

**Êluk** *adv*. “? (formerly “once, then”)

**tâ** *aux*. “there”

**zalar/zarat/zatêr/tazar** *n*. “tower”

**gilatirânîm** *n*. “White knights” (maybe use gnomish *tir* for base for “knight?”)

**ôzabar** *n*. “council” made from *-ô* (“from”) and hypothetical *zabar*- (“to summon”) (or perhaps **ônukh**, with *nukh* inspired from *nakh-* (“to come”).

**khayat** *n*. “(married) couple”

**karath** (loosely inspired by gnomish *carta*, “to complete, finish”).

**khala** *n*. “ailment, sickness”

**garakh-** *v*. “to gather, assemble” (alternatively “to appoint,” based off of early Noldorin *gartha-*).

**asla** *n*. “hair”

**gada/gudu** *n*. “link” (**gudâ** if treated as a common-gendered name? e.g. *Bêlzagar anzadan gudâ*)

replace *nos- with hor?*

**ôbbith-** *n*. “to predict, forecast”

**nayak** *n*. “goat”

**nâikê/nâikô** *n*. “she-goat/he-goat”

Change *sidan* and remove the [d] (perhaps *sila*?).

Onomatopoeia is **bêthumâgi**

**sagu/sangu/hingu/hangu** *n*. “poison”

**abbû** *n*. “brother (affectionate)” (a sister can call her brother just that if he is the only one, but if there is more than one brother and one of them is older than the person calling the word, the base word *abbu* will be a-fortified to get *abbô*)

**MUYUN/MAYAN** *root*. “safe, secure”

**kalar/khalar** *n*. “color, paint”

**khi-** *conj*. “or” (from root KHIƷ).

**SAMAR**. “wisdom”

**nithi** *adj*. “pure, clean” (leads to **nêth**, “virgin, maiden”, and *Nithê* = “Katie”?).

**TIK > têkka**. “book” (that or *fûkha*)

**zibid-** *v*. “to buzz, fly, whirl (around)”

**lizir/lithir** *v*. “to fall silent, to silence, to hush, to quiet”. That or “grace”

**khûda/gukhud/gôth/zôth** *n*. “WIP”

**agrad** *n*. “knot”

**sab-/sath-/bas-** *v*. “to believe, accept (as truth)”

**wiyir** *n*. “faith” *wiyir ‘nabâr* “courage of faith”

**dikir** *n*. “forest”

**mak-** *v*. “to acquire, get”

**khim-/hir-** *v*. “to smell”

**nik-** *v*. “to squeak” > nikân (“mouse”).

**nur-** *v*. “to begin, originate”

**nôr** *n*. “beginning, origin”

**nidik** *n*. “grace”

**akta** *n/adj*. “chaos/chaotic” (from root *√ʔAKAT*).

**-id** *suf*. “adjectival suffix”

**zagal-/khugul-** *v*. “to jumble (together), confuse” (prefer first one)

**khuglân/zaglân** *n*. “horde”

**as(a)** *prep*. “by, along(side)”

**-ramad** *prep*. “above, over” (from RAM and ?AD).

**kathakâri** *adj*. “ultimate”

**vad-** *v*. “to open” (e.g. *Yavâdim rudum!* “They are opening the door!”).

**-rum/-rôm** *n*. “state or condition” (to be used like English -*dom*. Adûnaic form derived from Early Quenya *sóma* (“state or condition”).

Maybe **anâ** (“human being”) is ultimately derived from Quenya *ná-*(“to be”).

(From Xanadu-King) Muluk is Halloween. Obviously. The Season Of Spirits. As for Ruthuk, perhaps it means Rusted Plough. -uk could also be an addendum to explain the color of something. If -uk means autumn, then it could be used to explain the look of something. When adding it to an object, it could indicate the autumn like color of the object. For Metal that could mean rust, for clothes, it could be a nice copper dye. When adding it to vague concepts like Evil, it could be used to describe a specific day of the year at that time, i.e. our real life holiday of Halloween. Not particularly Evil to us, but a day of Spirits is always full of... questionable deeds.

*Ruzuk* could also mean “Fall, Autumn” or “storm”

**talpa/TAWA/TAWAM/TALAM/LAD** *n*. “foundation, basis, bottom, base” (Don’t forget Adûnaic root *DAL*).

**Adunûri Bêlkud** *loc*. “Henneth Annûn, (lit.) Window of Sunset”

**nîd** *n*. “eye”

**nath-/nith-/han-** *v*. “to give”

**zirnakh/tunganakh** *interj*. “desirous coming/great coming, (lit.) welcome”

**arphaz** *n*. “monarchy, (lit.) royal-rule”

**lâiphaz** *n*. “democracy, (lit.) people-rule”

**pharazphaz** *n*. “oligarchy, (lit.) gold-rule”

**êruphaz** *n*. “theocracy, (lit.) divine-rule”

**manmâ/hamâ** *adv*. “how, (lit.) with-what”

**hâda** *adv*. “to where”

**hâu** *adv*. “from where”

**halla, (h)âyan, thû-khu/-ku, thôkhi** *n*. “day” (Going for *ayan* currently)

**-al** *prep*. “by, besides, near”

**phêr** *n*. “face”

Change **athara** to **atharu**.

**atharudâri/atharudar** *adj*. “patient, (lit.) appointed waiting”

**Root Reversed Forms**: DLG/GLD, \*KLB/BLK, \*BWB/BWB, \*DLD/DLD, \*DBD/DBD, etc. The point of this, is to illustrate that Adûnaic tends to have words whose consonantal structure is reversed, or its structure looks the same no matter which way its mirrored.

Relation between Ad. *rahat-* and Q. *sahta* and EQ. *sahta-*? Maybe Quenya words adopted into Adûnaic may have [r] > [s] for beginning consonant.

*rahat-*: using generic [a] to cover the range of pitch from the action. [r] represents the vibrations from the action. [h] is a continuant both lingually and physically. [t] represents the conclusive end to such an action.

Remember that a way of saying “thank you” is “(God) bless you/Blessings on you.”

**Change prep -sil to -il**.

**lûba/lâbi/bakla** *n*. “branch”

**limib-/likit-** *v*.  “to link, connect”

**lêmi** *n*.  “link, connection”

**tiz-** *v*. “to write, inscribe, compose”

Maybe use normal Adûnaic consonant-adding procedures to roots to get something other than *lirin*? (perhaps *linir*?).

Change *mômakê/ô* to *mômak/mômath* MUM (“astound, astonish”) > mumâk/mumâth

Krêstos 🡪 ?ikhrisô/ikrisô/kirisô

(**words**: muscular, skinny/thin, purple, violet)

*Abrazôrun-bê yada kuzum anRazgû, Bawbuthôr azaggara Abakkêrûda.*

*Tarâg ‘nAbbakêrû burôda,*

*KaBawbuthôr phazza dâira.*

*Sirîga ‘nbôr, yakalbam tûphô.*

*Bâ duwugrusarân kalba, AbrazôrDulgurôkhîwat dutulkam phazêth.*

*Bâ Abakkêrû phîn, kadô urahta aban kamaga Magzindabân.  
Hâ yô ahhê Mulkhêrada, bâ duwîr yada abanô, bâ Bawbuthôr.*

*Iri agan ugruda dâira, nêg nakha ugrusarânus.*

*Îdô bâ Bawbuthôrunus yada, bâ târikî ‘nbôr parîg-bê Abbakêrûwôb.*